

# AGENDA

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**Meeting:** Eastern Area Licensing Sub Committee  
**Place:** Monkton Park, Chippenham, Wiltshire  
**Committee Room:** Council Chamber  
**Date:** Wednesday 23 March 2011  
**Time:** 10.30 am  
**Matter:** **Application for a Premises Licence by Barge Inn Community Project (Graham MacVoy), in respect of the Barge Inn, Honeystreet, Pewsey, Wiltshire, SN9 5PS – “Honeyfest”.**

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic and Members' Services, County Hall, Trowbridge, direct line 01225 713015 or email [lisa.pullin@wiltshire.gov.uk](mailto:lisa.pullin@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Desna Allen  
Cllr Peggy Dow

Cllr Jacqui Lay

**A Briefing for Sub-Committee Members will be held at 9.45am on Wednesday 23 March 2011 in the Council Chamber.**

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# AGENDA

1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

2. **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application** (*Pages 9 - 12*)

To consider and determine an Application for a Premises Licence by Barge Inn Community Project (Graham MacVoy), in respect of the Barge Inn, Honeystreet, Pewsey, Wiltshire, SN9 5PS – “Honeyfest”.

5a. **Appendix 1 - Application for a Premises Licence and Supporting Map** (*Pages 13 - 38*)

5b. **Appendix 2 - Amendment to Application from Applicant** (*Pages 39 - 40*)

5c. **Appendix 3 - Copies of Relevant Representations** (*Pages 41 - 106*)

5d. **Appendix 4 - Letter of Representation - Wiltshire Council Environmental Protection Team** (*Pages 107 - 108*)

5e. **Appendix 5 - Copy of Representation of Support** (*Pages 109 - 110*)

5f. **Appendix 6 - Location Maps** (*Pages 111 - 116*)